

PHILADELPHIA  
ATLANTA  
CHARLOTTE  
CHERRY HILL  
CHICAGO  
DALLAS  
DENVER  
HOUSTON  
LAS VEGAS  
LONDON  
LOS ANGELES



RECEIVED  
CENTRAL FAX CENTER

APR 07 2005

NEWARK  
NEW YORK  
SAN DIEGO  
SAN FRANCISCO  
SEATTLE  
TRENTON  
WASHINGTON, DC  
WEST CONSHOHOCKEN  
WICHITA  
WILMINGTON

A PROFESSIONAL CORPORATION

1900 MARKET STREET PHILADELPHIA, PA 19103-3508 215.665.2000 800.523.2900 215.665.2013 FAX www.cozen.com

## FACSIMILE

FROM: Brian L. Belles  
SENDER'S PHONE: 215.665.7244  
# OF PAGES (INCLUDING COVER):  
DATE: April 7, 2005  
TIMEKEEPER NO.: 1763  
SENDER'S FAX: 215.701.2044  
FILE NAME: HOLTEC 148379  
FILE #: 148379

RECIPIENT(S)	PHONE	FAX
USPTO		703 872-9306

### MESSAGE:

Serial No. 10/803,620

UNDERGROUND SYSTEM AND APPARATUS FOR STORING SPENT NUCLEAR FUEL

Filed: March 18, 2004

Following please find transmittal form and response to office action of March 15, 2005

Total Pages including this fax cover sheet: 8

IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL 215.665.2000 or 800.523.2900 IMMEDIATELY.

THIS TRANSMISSION IS ALSO BEING SENT VIA:

- ☐ Regular Mail
- ☐ Certified Mail
- ☐ Hand Delivery
- ☐ Overnight Mail
- ☐ Federal Express
- ☐ E-Mail


### NOTICE


The information contained in this transmission is privileged and confidential. It is intended for the use of the individual or entity named above. If the reader of this message is not the intended addressee, the reader is hereby notified that any consideration, dissemination or duplication of this communication is strictly prohibited. If the addressee has received this communication in error, please return this transmission to us at the above address by mail. We will reimburse you for postage. In addition, if this communication was received in the U.S., please notify us immediately by phoning and asking for the Fax Center.

Under the Paperwork Reduction Act of 1996, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b>  <small>(to be used for all correspondence after initial filing)</small>	Application Number	10/803,620
	Filing Date	March 18, 2004
	First Named Inventor	Singh
	Art Unit	not yet assigned
	Examiner Name	not yet assigned
Total Number of Pages in This Submission		Attorney Docket Number 148379

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
<div style="border: 1px solid black; padding: 2px;">Remarks</div>		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm	Cozen O'Connor		
Signature			
Printed Name	Brian L. Belles		
Date	4/7/05	Reg. No.	51,322

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Signature			
Typed or printed name	Brian L. Belles	Date	4/7/05

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

RECEIVED  
COMM. ACTION

APR 07 2005

**DOCKET NO. 148379****Serial No. 10/803,620****Response to Restriction Requirement****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Art Unit : 3641 Docket: 148379  
Examiner : Ricardo J. Palabrica  
Serial No. : 10/803,620  
Filed : March 18, 2004  
Inventor : Krishna P. Singh  
Title : UNDERGROUND SYSTEM AND METHOD FOR STORING SPENT  
NUCLEAR FUEL

I hereby certify that this correspondence is being  
facsimile transmitted to the Patent and Trademark Office  
on 4/7/05

  
Brian L. Belles, Reg. No. 51,322

**MAIL STOP: RESTRICTION REQUIREMENT**

Commissioner for Patents

PO Box 1450

Alexandria, VA 22313

**AMENDMENT / RESPONSE TO RESTRICTION REQUIREMENT**

In response to the Office Action of March 16, 2005, Applicant elects Invention I, which is drawn to the apparatus and consists of claims 1-30, and makes the following amendment to the claim 17.

*Amendment to the Claims* begin on page 2 of this Paper.

*Remarks/Election* begin on page 5 of this Paper.